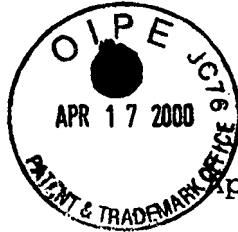


G. Joseph Buck  
ATTORNEY AT LAW



April 12, 2000

Hillside Village Office Building  
24520 Hawthorne Blvd.  
Suite 110-15  
Torrance, California 90505-6847  
(310) 465-1864

Commissioner of Patents and Trademarks Box Non-Fee Amendments  
Washington, D.C. 20231

Sir:

Transmitted herewith for filing in connection with the  
patent application of:

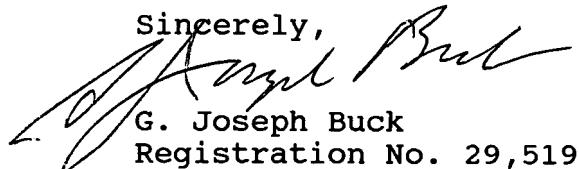
Inventors: Lakin, Rose and McCarron  
Serial No. 09/115/131  
Filed: July 14, 1998  
For: Chip-Scale Electronic Component Package  
Examiner: Norris, J.  
Group Art Unit: 2835

are:

- 1) Amendment B; and
- 2) a self-addressed and stamped postcard.

No additional fee is seen to be required.

Sincerely,



G. Joseph Buck  
Registration No. 29,519  
Attorney for Applicant  
(310) 465-1864

Enclosures

